

ST. MARY PARISH
FUNERAL RESOURCE
AND PLANNING
GUIDE



We Share Your
Sorrow
And Your
Hope

St. Mary Parish
Elyria, Ohio

***We share your sorrow and your hope.
We know that words alone
cannot ease your loss.
We ask God to comfort you,
to rekindle your hope
in the joyous resurrection
promised to us all by Jesus.
May you know that we support you
and pray for you.
May the love of Jesus
and your faith family,
the gift of memories,
and the healing of time
console and restore you.***

This brochure is meant to assist you as you make your plans for the Mass of Christian Burial for your loved one. Please read it carefully and feel free to ask any Parish Staff member if you have any questions. Our Parish Office phone number is (440)323-5539.

The Rites of the Church

All the Baptized are entitled to the full Rite of Christian Burial. You and your family will experience this rite in three distinct and important parts:

- 1. The Wake Service:*** *This will take place during the visiting hours at the funeral home. A member of the Parish Staff will lead this service of prayer and Scripture. At this time, someone from the family or a friend may wish to remember the deceased by sharing personal memories as in a eulogy.*
- 2. The Funeral Liturgy:*** *This is the centerpiece of the celebration of Christian Burial. This is almost always celebrated within a Mass. Being brought to the Church honors the bodily remains. We celebrate the life of the deceased in the whole context of the life, death and resurrection of Jesus.*
- 3. The Committal:*** *A member of the Parish Staff will accompany the remains and the family to the cemetery where the Rite of Christian Burial will conclude with a brief graveside service.*

The Time and Place of the Funeral Liturgy

A funeral may be celebrated on any day of the week except Sundays and Holy Days. There are also some restrictions concerning funerals during Holy Week. The priest will discuss these restrictions as they apply. The normal time for funerals is 9:30 a.m. If another time is necessary, this can be discussed with the parish priest.

A funeral service can be held at the funeral home. This prayer and Scripture service would not be a Mass.

Family Participation

During the ceremony, the family and friends are encouraged to participate to the degree to which they feel comfortable. Some will be asked to serve as pallbearers. Members of the family are encouraged to place the white funeral pall on the casket. This is a gesture that recalls the deceased's Baptism.

Family members or friends may proclaim the readings, if doing so would not be an emotional burden. The family may have two or three people bring up the gifts of bread and wine for the Mass.

The priest who gives the homily will not give a eulogy since this is not a part of our tradition or the funeral liturgy. If desired, one member of the family or a friend of the deceased may wish to say a few words to remember the life and love of the deceased. This should be no longer than three to five minutes, and is most appropriate at the funeral home. If the family wishes this to be done at the Mass, it is to take place after the Communion of the Mass.

If you have any questions concerning your involvement in the funeral, please ask the Funeral Director or a member of the Parish Staff.

Music at the Funeral Liturgy

St. Mary Parish will provide an organist for the funeral liturgy at the church. Family members are welcome to request specific church hymns, especially if they were favorites of the deceased. Secular music should be played at the funeral home. We ask that you speak to a member of the Parish Staff about the hymns so that we can be sure the organist can meet your requests.

After the Funeral

The Weigand Room may be used after a funeral liturgy for a reception of family and friends. This gathering space comfortably seats up to 80 people. Refreshments may be brought in by family and friends. The services of the Parish Caterer are also available. Your funeral director can provide you with additional information. Please inform your funeral director of your desire to use this service.

Memorials

You may wish to name St. Mary Parish and/or the St. Mary Parish School as a beneficiary by requesting a living memorial to honor the deceased. Your funeral director has envelopes that can be made available to those who visit during the wake.

Memorials include:

- *Parish*
- *Parish School Operations*
- *Student Scholarships*
- *Maintenance of Historic Buildings*



Scripture Readings

On the following pages are some of the Scripture verses that are used at Funeral Liturgies. You may choose another Scripture reading not found among these choices if you so desire.

Reading A 1:

Job 19: 1, 23-27

A reading from the book of Job

Job answered and said:

Oh, would that my words were written down!

 Would that they were inscribed in a record:

That with an iron chisel and with lead

 they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

 and that he will at last stand forth upon the dust;

Whom I myself shall see:

 my own eyes, not another's, shall behold Him,

And from my flesh I shall see God;

 my inmost being is consumed with longing.

The Word of the Lord.

Reading A 2:

Wisdom 3: 1-9

A reading from the book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed, they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,
and the Lord shall be their King forever.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

Reading A 3:

Wisdom 4: 7-15

A reading from the book of Wisdom

A just man, though he die early, shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for me,
and an unsullied life, the attainment of old age.

He who pleased God was loved;
he who lived among sinners was transported-
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.

Having become perfect in a short while, he reached the
fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

The Word of the Lord.

Reading A 4:

Isaiah 25:6a. 7-9

A reading from the book of the prophet Isaiah

On this mountain the Lord of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.

The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!”

The Word of the Lord.

Reading A 5:

Lamentations 3:17-26

A reading from the book of Lamentations

My soul is deprived of peace,
 I have forgotten what happiness is;
I tell myself my future is lost,
 all that I hoped for from the Lord.
The thought of my homeless poverty
 is wormwood and gall;
Remembering it over and over
 leaves my soul downcast within me.
But I will call this to mind,
 as my reason to have hope:
The favors of the Lord are not exhausted,
 his mercies are not spent;
They are renewed each morning,
 so great is his faithfulness.
My portion is the Lord, says my soul;
 therefore will I hope in him.
Good is the Lord to one who waits for him,
 to the soul that seeks him;
It is good to hope in silence
 for the saving help of the Lord.

The Word of the Lord.

Reading A 6:

Daniel 12:1-3

A reading from the book of the prophet Daniel

I, Daniel, mourned and I heard this word of the Lord:

“At that time there shall arise

Michael, the great prince,
guardian of your people;

It shall be a time unsurpassed in distress
since nations began until that time.

At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep
in the dust of the earth shall awake;

Some shall live forever,
others shall be an everlasting horror and disgrace.

But the wise shall shine brightly
like the splendor of the firmament,

And those who lead the many to justice
shall be like the stars forever.”

The Word of the Lord.

Reading A 7:

Maccabees 12:43-46

A reading from the second book of Maccabees

Judas [ruler of Israel] then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

Reading A 8:

Ecclesiastes 3: 1-9

A reading from the book of Ecclesiastes

There is an appointed time for everything, and a time for every affair under the heavens.

A time to be born, and a time to die; a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal; a time to tear down, and a time to build.

A time to weep, and a time to laugh; a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away.

A time to rend, and a time to sew; a time to be silent, and a time to speak.

A time to love, and a time to hate; a time of war, and a time of peace.

What does a man gain for the efforts that he makes? I contemplate the task that God gives mankind to labor at. All that he does is apt for its time; but though he has permitted man to consider time in its wholeness, man cannot comprehend the work of God from beginning to end.

The Word of the Lord.

Reading B 1:

Romans 5:5-11

A reading from the letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Reading B 2:

Romans 5: 17-21

A reading from the letter of Paul to the Romans

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.

Reading B 3:

Romans 6:3-9

A reading from the letter of Paul to the Romans

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

Reading B 4:

Romans 8:14-23

A reading from the letter of Paul to the Romans

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, Father!” The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

Reading B 5:

Romans 8:31b-35, 37-39

A reading from the letter of Paul to the Romans

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Trial, or distress, or persecution, or hunger, or nakedness, or danger, or the sword? Yet in all this we are more than conquerors because of Him who has loved us. For I am certain that neither death, nor life, neither angels, nor principalities, neither the present, nor the future, nor powers, neither height, nor depth, nor any other creature will be able to separate us from the love of God that comes to us in Christ Jesus our Lord.

The Word of the Lord.

Reading B 6:

Romans 14; 7-9, 10b-12

A reading from the letter of Paul to the Romans

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written:

“As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.”

So then each of us shall give an account of himself to God.

The Word of the Lord.

Reading B 7:

Corinthians 15:20-23

A reading from the Letter of Paul to the Corinthians

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

The Word of the Lord.

Reading B 8:

Corinthians 15:51-57

A reading from the first letter of Paul to the Corinthians

Behold, I tell you a mystery. We shall not fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

Reading B 9:

Corinthians 4:14—5:1

A reading from the second letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Every thing indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

Reading B 10:

Corinthians 5:1, 6-1

A reading from the second letter of Paul to the Corinthians

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

Reading B 11:

Philippians 3:20-21

A reading from the letter of Paul to the Philippians

Our citizenship is in heaven, and from it we also await a Savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord.

Reading B 12:

Thessalonians 4: 13-18

A reading from the first letter of Paul to the
Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

Reading B 13:

1 John 3:1-2

A reading from the first letter of John

See what love the Father has bestowed on us in letting us be called children of God. Yet that in fact is what we are. The reason the world does not recognize us is that it never recognized the Son. Dearly beloved, we are God's children now; what shall be like Him, for we shall see Him as He is.

The Word of the Lord.

Reading B 14:

Revelation 14:13

A reading from the book of Revelation

I heard a voice from heaven say, “Write this: Blessed are the dead who die in the Lord from now on.”

“Yes,” said the Spirit “let them find rest from their labors, for their works accompany them.”

The Word of the Lord.

Reading B 15:

Revelation 20:11-21:1

A reading from the book of Revelation

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The Word of the Lord.

Reading B 16:

Revelation 21:1-5a, 6b-7

A reading from the book of Revelation

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord.

Reading B 17:

Acts 10:34-43

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The Word of the Lord.